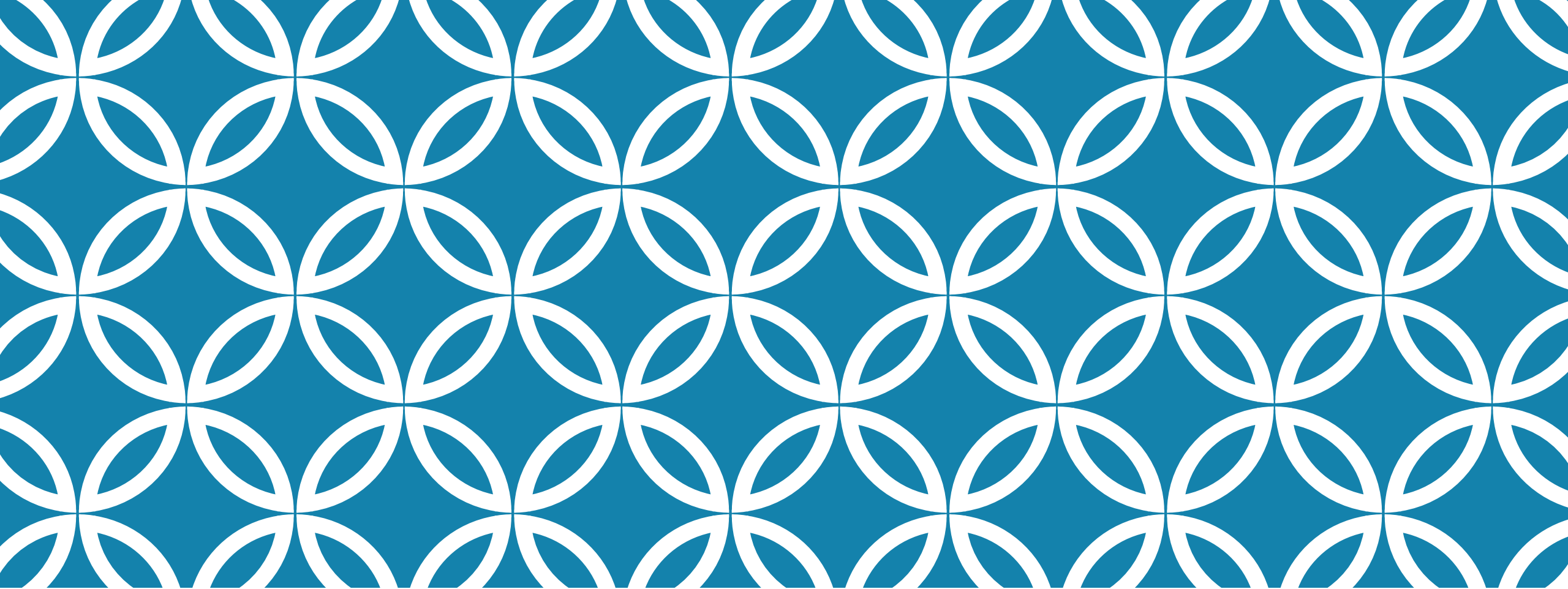




# THE LORD'S PRAYER

Line by line

# INTRODUCTIONS

*Thank you for being here.*

*Tell us about yourself.*

*Who/what are your influences to pray?*

*Why do you want to explore the Lord's Prayer?*

# THE PURPOSE OF THIS BIBLE STUDY

...is to meditate upon the phrasings in the Lord's Prayer through music, journaling, and discussion to experience a deeper meaning and impact of the prayer on our lives.

*The Lord's Prayer may be committed to memory quickly, but it is slowly learned by heart.*

— **Frederick Denison Maurice**

English Anglican theologian and author

1805-1872

# LET'S US BEGIN WITH A PRAYER

*Lord,*

*You said, 'Wherever two or more are gathered in my name, there I am in the midst of them.'*

*Please join us as we respond to the beautiful lines of Your prayer. Bring us into full awareness of its meaning to us as individuals and to us as your faithful followers who search for a more intimate relationship with you.*

*We know this prayer is a gift, and we express our gratitude for the stability and hope it offers. May we experience it with the respect and appreciation it deserves; and may we always remember the one who taught it to us, who lived its words, and whom we ask to live inside of us for the rest of our lives.*

*Amen.*

# THE LORD'S PRAYER ORIGIN

**MATTHEW 6: 9-13**

**LUKE 11: 1-4**

# MATTHEW'S VERSION (NIV)

## 6: 9-13

<sup>9</sup> “This, then, is how you should pray:

“Our Father in heaven, hallowed be your name,<sup>10</sup> your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us today our daily bread. <sup>12</sup> And forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation but deliver us from the evil one.”

# LUKE'S VERSION (NIV)

## 11: 1-4

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

<sup>2</sup> He said to them, “When you pray, say: “Father, hallowed be your name, your kingdom come.

<sup>3</sup> Give us each day our daily bread.

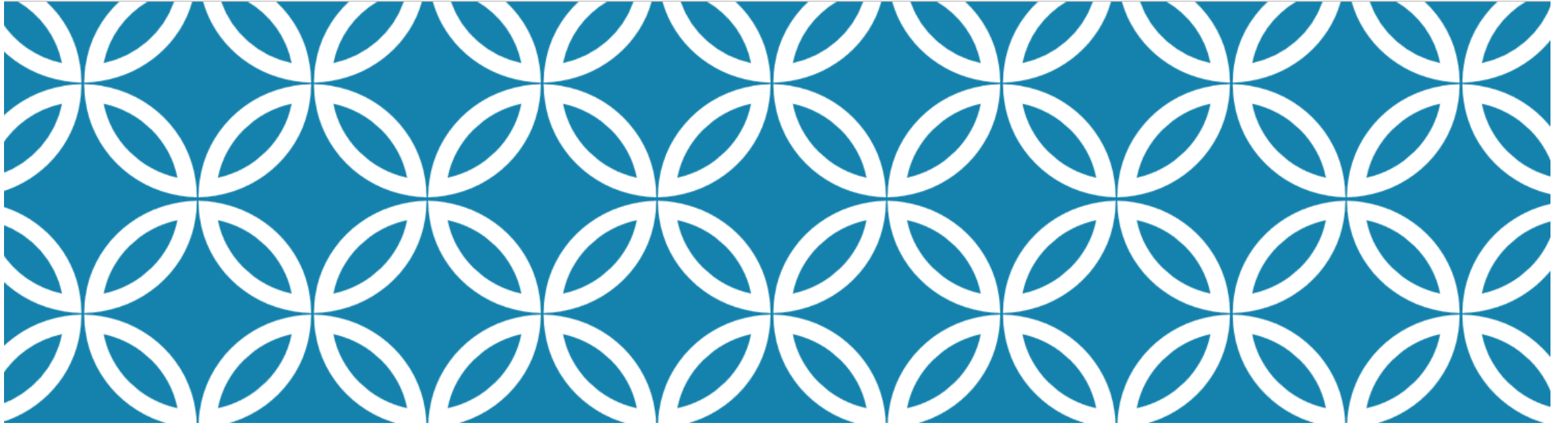
<sup>4</sup> Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.”

# LINES OF THE LORD'S PRAYER USED

Our Father, who art in heaven.  
Hallowed be thy name.  
Thy kingdom come.  
They will be done on earth as it is in heaven.  
Give us this day our daily bread, and  
Forgive us our trespasses,  
As we forgive those who trespass against us; and  
Lead us not into temptation, but  
Deliver us from evil.

For thine is the kingdom and the power and the glory, forever and ever.

**Amen.**



**OUR FATHER**

# OUR FATHER,

**A salutation** is a greeting with two parts: a word of welcome, such as “Dear,” followed by the recipient’s name or title.

- Notice the prayer starts with “**Our**.” It’s a possessive word indicating an association or belonging to more than one individual.

*Whom do you interpret the “our” to be? Your family’s?  
Christians’? The world?*

# OUR FATHER,

- “**Father**” is the recipient of the greeting. Father means “male parent of a child.”
  - Stephen Kendrick who made such faith-based films as *Fireproof*, *Overcomer*, and *Facing the Giants*, once said a father plays seven roles for his family: provider, protector, leader, teacher, helper, encourager, and friend.

*Which of these roles best describes how you view God? Share with the person next to you.*

- As you listen to one of these next songs, write a short message to God about the role(s) He plays in your life.

# SONG FOR THOUGHT

(AS YOU WRITE YOUR SHORT LETTER)



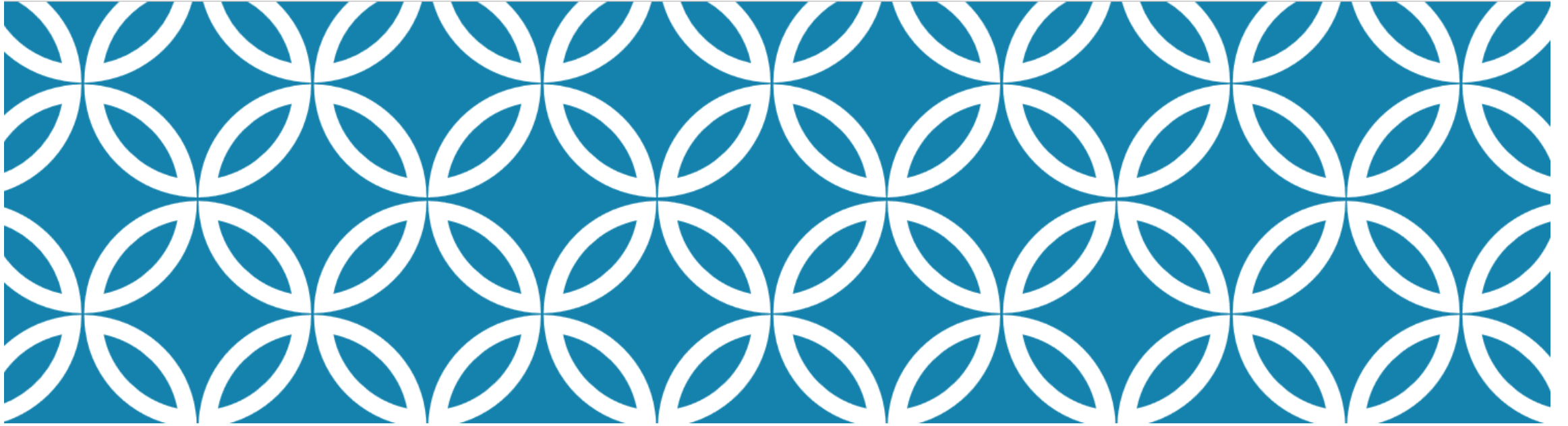
**Good, Good Father**  
By [Chris Thomlin](#)



**Dear Mr. God**  
by [The Warren Brothers](#)



**Note to God**  
By [Jo Jo](#)



**WHO ART IN HEAVEN**

# WHO ART IN HEAVEN

*What is your vision of heaven and God's presence there?*

Discuss at your table or describe it in your journal.

# HOW IS HEAVEN DESCRIBED IN THE BIBLE?

Look up one or two of the following verses:

John 14:2

Revelation 21: 21

2 Corinthians 5:1

Revelation 19:11-14

Revelation 7:9-10

# HOW IS HEAVEN DESCRIBED IN THE BIBLE?

## A HOUSE

In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

– John 14:2

For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

– 2 Corinthians 5:1

## A CITY WITH GATES

The twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

– Revelation 21:21

## A HORSE & ARMIES

Now I saw heaven opened and behold a white horse. And He who sat on him was called Faithful and True, ...He was clothed with a robe dipped in blood, ...And the armies in heaven clothed in fine linen, white and clean, followed him on white horses."

– Revelation 19: 11-14

## A THRONE (as in a palace?)

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!

– Revelation 7:9-10

# WHO ART IN HEAVEN

**Journal or discuss at your table.**

*Which of these (or any other) do you think or hope heaven will be?*

*What do you look forward to most when getting to heaven?*

# SONG FOR THOUGHT

(CHOOSE A SONG, LISTEN, AND PONDER ITS MESSAGE)



## In the Garden

By [Ann Murray](#)



## How Beautiful Heaven Must Be

By [Gaither Vocal Band](#)



## When I Get Where I Am Going

by Brad [Paisley](#)

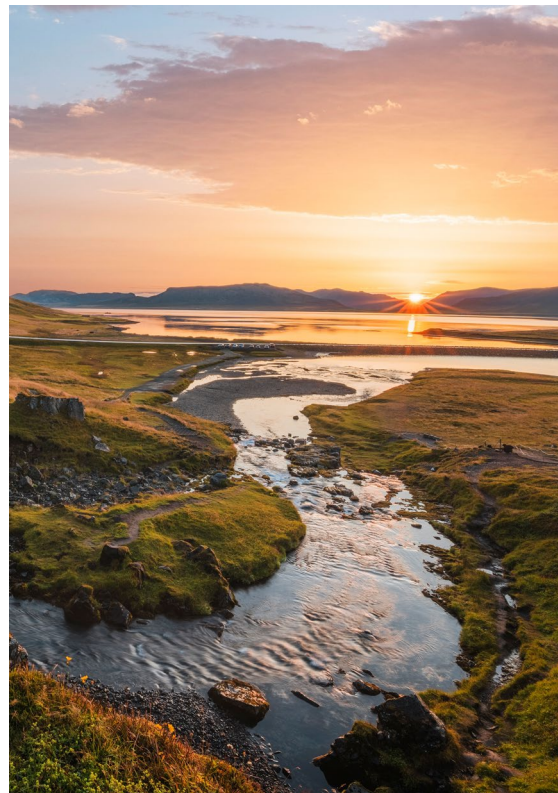
# SONG FOR THOUGHT

(CHOOSE A SONG, LISTEN, AND PONDER ITS MESSAGE)



## I Can Only Imagine

By [Mercy Me](#)



## I Could Sing About Heaven

By [A Few Good Men](#)



## That Sounds Like Home to Me

By [Steve Wood](#)



**HALLOWED BE THY NAME**



# HALLOWED BE THY NAME

**Hallowed** – /'halōd/ - *adj.*

1. to render sacred;
2. made holy, consecrated; greatly revered; honored

# WHAT IS THIS STATEMENT REALLY ABOUT?

**Hallowed** – *adj.* Its definition: “to render sacred; made holy, consecrated; greatly revered; honored.” In other words, we respect God’s name. We revere it.

**Some history:**

At the burning bush, Moses asked God for his name. God replied, “I am who I am....This is what you shall tell the Israelites: I AM sent me to you” (Ex. 3:14). The Hebrews treated this name for God with such respect that they did not speak it. It was honored in silence. Only the high priest, once a year at the feast of atonement, pronounced this name at the incense offering in the Holy of Holies in the temple. Out of reverence for the revealed holy name, the people substituted the name Adonai, which means “Lord.”

– Source: Archdiocese of Saint Paul & Minneapolis

# THY NAME

## Four Letters

### The tetragrammaton

Is the four-letter consonants in Hebrew which mean name of God written as “YHWH” – Y-H-W-H = yod, he, waw, and he  
Is substituted with titles like “Adonai” (Lord) and “HaShem” (the name).

יהוה

**In Hebrew** both “Yeshua” and “Yehoshua” were used in the Old Testament. These evolved into the Greek word “Iesous” from which we get the English “Jesus.”

ה ו ז ח ט ב ג ד ה ו ז ח

נ ז

מ ם

ד ש

ץ ק

ז ח

ה ו

מ ם נ ז ם י ב ד ל מ ם נ ז

What is YHWH?

# WHAT IS THIS STATEMENT REALLY ABOUT?

## **Think of the second commandment**

*“You shall not take the name of the Lord thy God in vain.”*

According to church teachings, this commandment does not include the use of God’s name when taking an oath by a legitimate authority. However, invoking God’s name when voicing words of hatred, defiance, or for magical purposes is considered blasphemy.

# Why Is Taking the Lord's Name in Vain Wrong?

with Fr. Mike Schmitz



0:12 / 7:10



HD



# DISCUSS OR JOURNAL

*Where do we hear God's name abused most often?*

*If we have a habit of taking the Lord's name in vain, what can we do to stop?*

*How can we influence others to respect the Lord's name more?*

# SONG FOR THOUGHT

(CHOOSE A SONG, JOURNAL OR PONDER ITS MESSAGE)



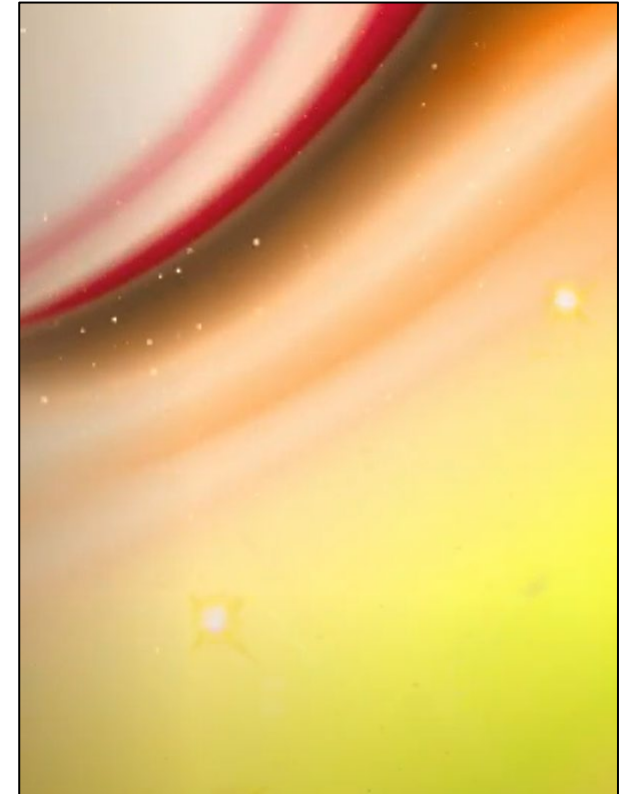
## **Names of God**

Written and sung by [Laurell Hubick](#)



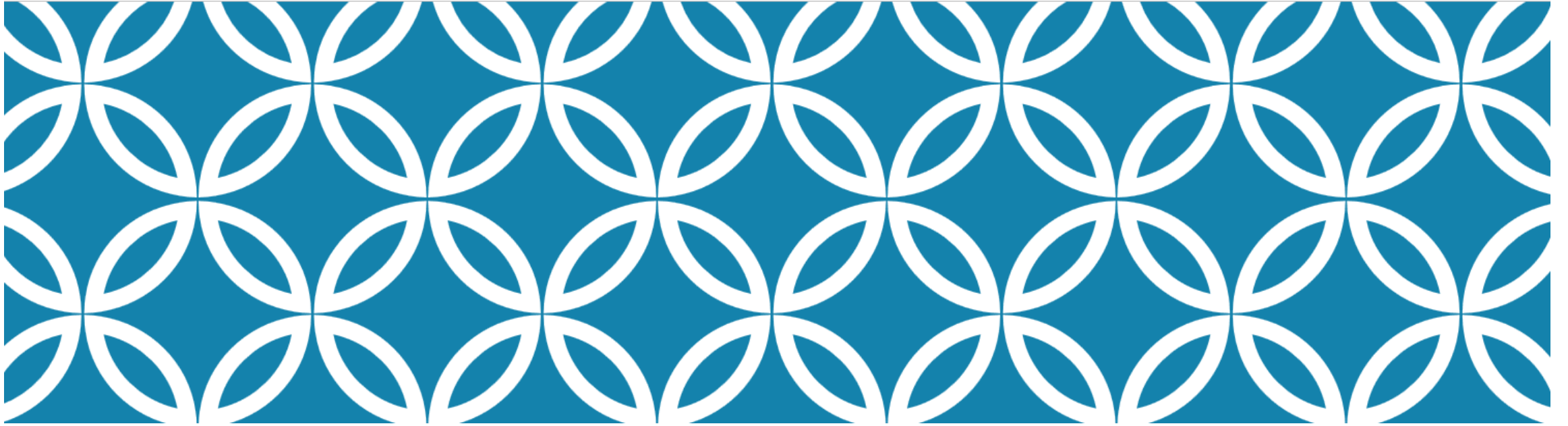
## **Live Up to Your Name**

Sung by [Danny Gokey](#)



## **Blessed Be Thy Name**

Written and sung by [Matt](#) Redman  
Video by Nonie Sables



**THY KINGDOM COME**



# THY KINGDOM COME

**Kingdom** – / kiNGdam/ - (n)

1. a country, state, or territory ruled by a king or a queen
2. the spiritual reign or authority of God

# MATTHEW'S DESCRIPTIONS OF GOD'S KINGDOM

Look up each of the following verses:

Matthew 12:28

Matthew 13:31-32

Matthew 13:45-46

Matthew 13:44

Matthew 13:47-50

Matthew 21:43

# MATTHEW'S DESCRIPTIONS OF GOD'S KINGDOM

## A FIELD

Therefore, I tell you, the kingdom of God will be taken away from you and given to a people who will produce its fruit.”

– Matthew 21:43

## THE SPIRIT OF GOD

But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

– Matthew 12:28

## A NET

...the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

– Matthew 13:47-50

## A PEARL

...the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

– Matthew 13:45-46

## A MUSTARD SEED

The kingdom of heaven is like a mustard seed, which a man took and planted in his field. Though it is the smallest of all seeds, yet, when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.

– Matthew 13: 31-32

## A TREASURE

The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then, in his joy, he goes and sells all he has and buys that field.

– Matthew 13:44

# THE KINGDOM OF GOD IS “IN YOUR MIDST”

**It is also defined as intangible, something felt within:**

- Righteousness, peace, and joy in the Holy Spirit.
- The reign and rule of God in heaven and on earth.
- A place of love, justice, and peace.
- A spiritual reality experienced by those who seek it with a humble and repentant heart.
- An inheritance of salvation.

*Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed, nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is in your midst.”*

– Luke 17:20-21

*What is your definition or description of God’s kingdom? Write it in your journal.*



## The Kingdom of God Song

Sung by Catechesis of the Good Shepherd

# BREAK

## God In Heaven

Sung by the PCC Symphonic Choir





**THY WILL BE DONE**



# THY WILL BE DONE

**Will** – / wil/ - (n)

1. The faculty by which a person decides on initiates action
2. Control deliberately exerted to do something or restrain one's own impulses
3. A deliberate or fixed desire or intention
4. The thing that one desires or ordains

*Which of these do you believe best “fits” God’s will? Discuss.*

# WHAT IS THE WILL OF GOD FOR MAN?

[According to Fr. Hugh Barbour, O. Praem](#), catholic.com

“This is the will of God: your sanctification.” This is what the apostle tells us.

Further, “It is the will of God that all should be saved and come to the knowledge of the truth.” So, apart from everything else that God may will for individual lives, he wills that all things “work together for the good of those who love God and are called according to his promise.”

So, in any instance, we can know at least that God’s will is that course of action that will lead us to greater holiness. Sometimes it may be hard to tell what that course of action might be, but in any case, if we desire union with God and holiness above all else, then we will accomplish his will, even with our failings and mistakes. Loving God and our neighbor is always the way to fulfill God’s will!”

# ONE WOMAN'S STORY



## The Story Behind the Song

[Hillary Scott Explains](#)



## Thy Will

By [Hillary Scott](#)

# SELECT A QUESTION TO DISCUSS OR JOURNAL ABOUT

**1.**

How do you know you are fulfilling God's will in your life?

**2.**

Share a time when you purposely went against God's will.

What did you do and what was the end result?

**3.**

What is the most difficult part of waiting for God's will to be done?

**4.**

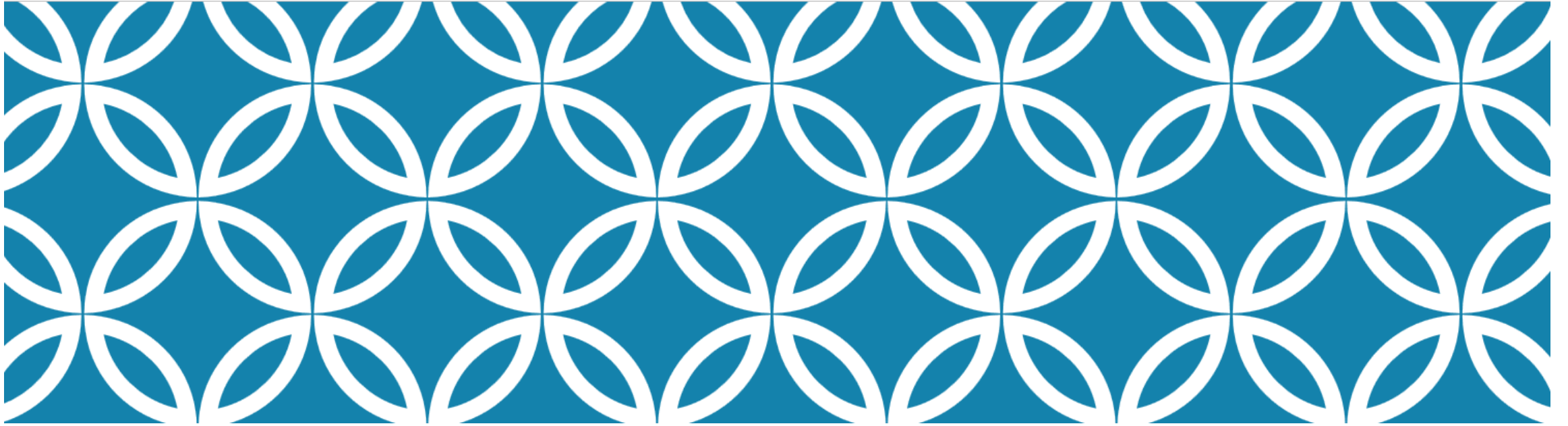
How do you answer the question, "Why would God do this to me?"

**5.**

Have you ever struggled to understand God's will? What was the situation and how did you deal with it?

**6.**

How does your will compare to God's will for you?



**ON EARTH AS IT IS IN HEAVEN**

# ON EARTH AS IT IS IN HEAVEN.

In the beginning, God created the heavens and the earth.

Read the next five slides alone or as a group: Genesis 1:1-13 and Genesis 2:1-3.

*What words, images, or phrasings stand out to you?*

*Jot them down or write them in your journal.*

# GOD'S EARTH

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> God saw that the light was good, and he separated the light from the darkness. <sup>5</sup> God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

<sup>6</sup> And God said, “Let there be a vault between the waters to separate water from water.” <sup>7</sup> So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup> God called the vault “sky.” And there was evening, and there was morning—the second day.

<sup>9</sup> And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. <sup>10</sup> God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

# GOD'S EARTH

<sup>11</sup> Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. <sup>12</sup> The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup> And there was evening, and there was morning—the third day.

<sup>14</sup> And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup> and let them be lights in the vault of the sky to give light on the earth.” And it was so. <sup>16</sup> God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup> God set them in the vault of the sky to give light on the earth, <sup>18</sup> to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup> And there was evening, and there was morning—the fourth day.

# GOD'S EARTH

<sup>20</sup> And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup> So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup> And there was evening, and there was morning—the fifth day.

<sup>24</sup> And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

# GOD'S EARTH

<sup>26</sup> Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, <sup>[a]</sup> and over all the creatures that move along the ground.”

<sup>27</sup> So God created mankind in his own image,  
in the image of God, he created them;  
male and female, he created them.

<sup>28</sup> God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

# GOD'S EARTH

<sup>29</sup> Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup> And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

**2** Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup> By the seventh day God had finished the work he had been doing; so on the seventh day, he rested from all his work. <sup>3</sup> Then God blessed the seventh day and made it holy because on it he rested from all the work of creating that he had done.

# ON EARTH AS IT IS IN HEAVEN.

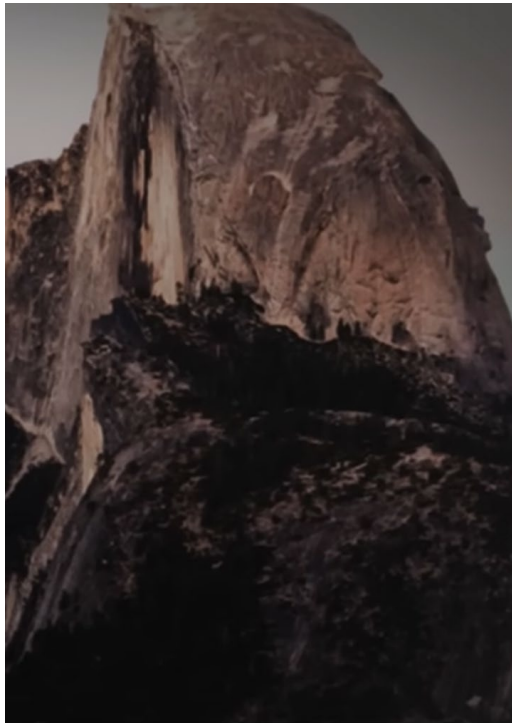
**Take five minutes to discuss at your table.**

*What words, images, or phrasings stood out to you?*

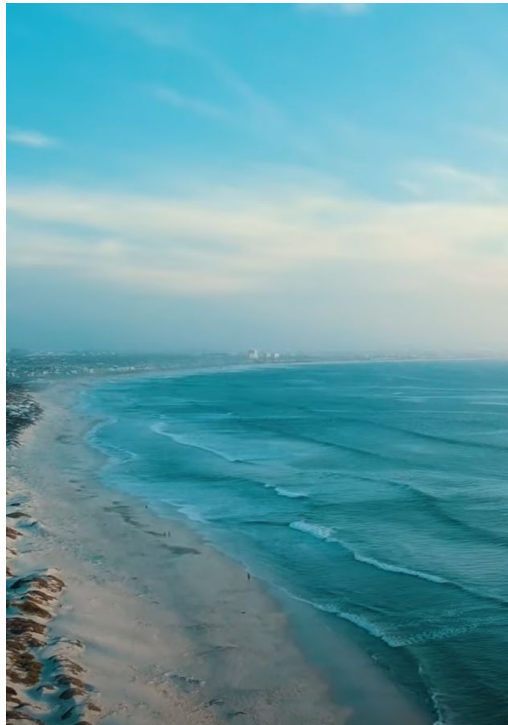
*If you could ask God to make earth more “heavenly,”  
what would you ask Him to do?*

# SONG FOR THOUGHT

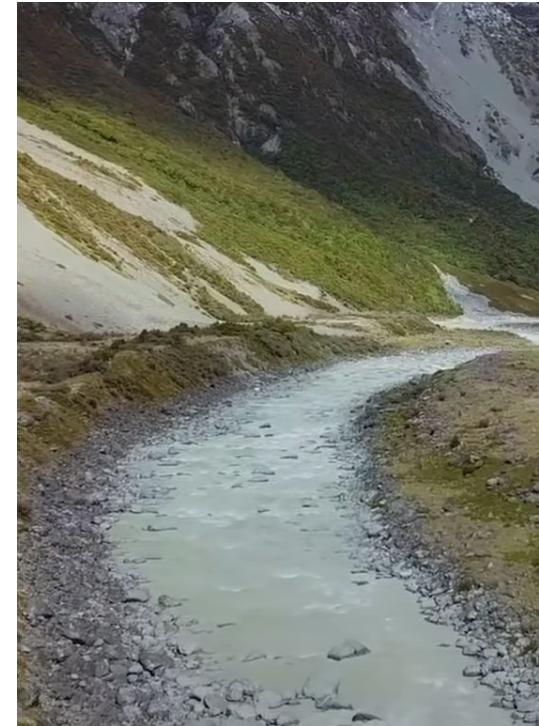
(GOD'S EARTH PORTRAYED THROUGH SONG)



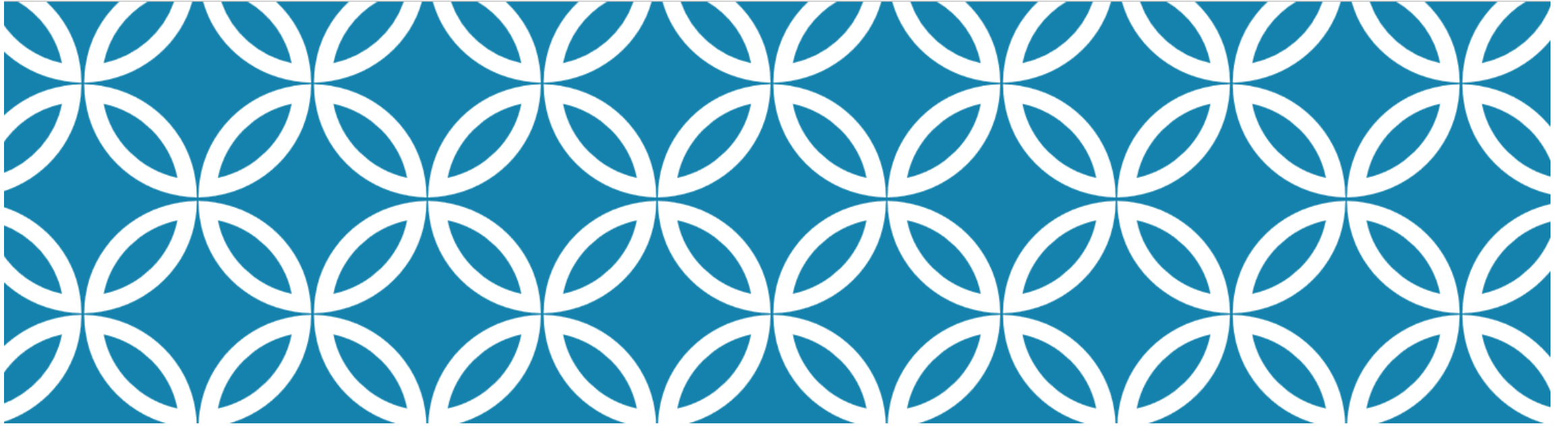
God Who Moves the Mountains  
By [Corey Voss](#)



What a Wonderful World  
By [Louis Armstrong](#)



Highlands (Song of Ascent)  
By [Hillsong United](#)



**GIVE US THIS DAY OUR DAILY BREAD**

# GIVE US THIS DAY OUR DAILY BREAD

Bread has played a central role in many religious observances throughout the centuries.

# DID YOU KNOW?...

- Challah (pronounced “ha-LAH”) is a traditional bread served at dinner on the Jewish Sabbath and Jewish holidays.
- The word challah refers to the “dough offering” Jews brought to Solomon’s Temple as early as 280 B.C.
- Challah is made by “plaiting,” or braiding, three or five “ropes” of dough into the shape of a ladder, which, it is said, carries prayers to heaven.
- The seeds are said to represent manna, a bread-like substance eaten by the Israelites during their 40-year sojourn in the wilderness after their liberation from slavery in Egypt.

Source: “Spiritual sustenance: How bread plays a role in religion” by Charita M. Goshay, 2007



# DID YOU KNOW?...

- Challah is not served during Passover; food products containing yeast are forbidden. Instead, the Passover seder includes matzo, an unleavened bread symbolizing the affliction and suffering of slavery and the haste in which the Israelites left Egypt.
- During Rosh Hashanah, challah sometimes is baked into a round shape to symbolize the cycle of life and is eaten with honey in anticipation of a sweet new year.
- In keeping with Jewish dietary laws, challah does not contain dairy products. It often is garnished with sesame or poppy seeds.

Source: "Spiritual sustenance: Hou bread plays a role in religion" by Charita M. Goshay, 2007



# DID YOU KNOW?....

- The Bible contains more than 100 references to bread.
- In Christianity, bread serves as a symbol of Jesus, who is recorded in the Gospel of John as describing himself as the “Bread of Life.”
- The word Bethlehem, Jesus’ birthplace, is Hebrew for “house of bread.”
- The New Testament records Jesus distributing bread and wine among his followers during his last Passover seder. After declaring the elements to be a sign of his impending sacrifice, he instructs his disciples to keep the tradition in his remembrance.
- Early Christians frequently dined communally, which, because of their Jewish heritage, always included bread.

Source: “Spiritual sustenance: How bread plays a role in religion” by Charita M. Goshay, 2007



# DID YOU KNOW?....

- Today, Christians continue to use some form of bread during Communion. Many churches use wafers, a form of unleavened bread, in keeping with Jesus' last Passover meal, which included unleavened bread in keeping with Jewish law.
- However, Eastern Orthodox Christians use bread containing yeast, which symbolizes Jesus' resurrection.
- Not every religion regards bread as important to its tenets. In Islam, bread does not carry the same spiritual weight as it does for Christians and Jews. However, it is regarded as a blessing from Allah, and it is an important symbol of alms-giving and hospitality. Special breads are a part of Id al-Fitr, the feast that follows Ramadan, the holy month of fasting.
- Because rice is the main staple in Asia, "breaking bread" carries little significance in Buddhism.

Source: "Spiritual sustenance: How bread plays a role in religion" by Charita M. Goshay, 2007



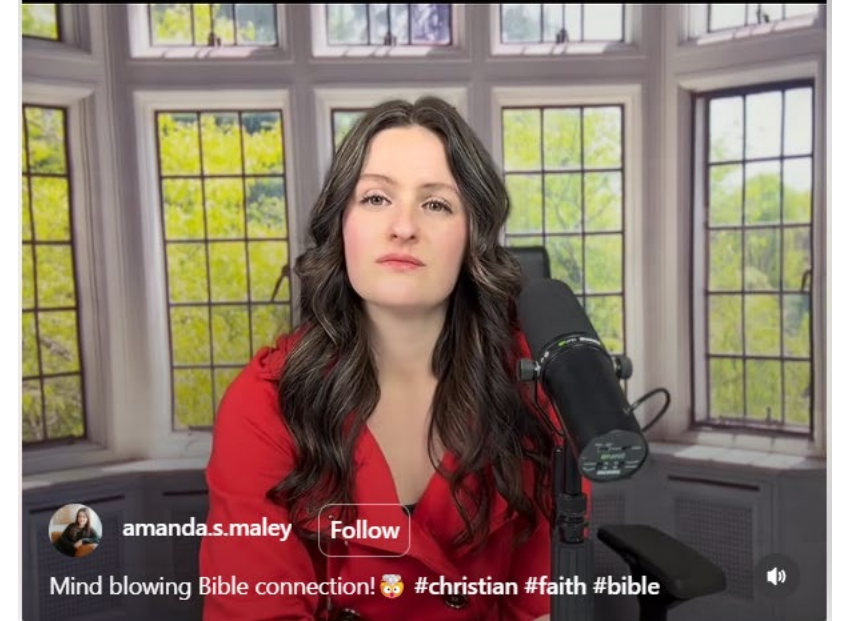
# WAIT! THERE'S MORE TO PONDER

The Hebrew language is alphanumerical. (Remember the tetragrammaton.)

**The number 490 in the Bible symbolizes completeness, perfection, forgiveness, and the fulfillment of God's prophetic plan.**

As such consider what is shared in this video:

- Jesus, "Yeshua," connects bread and forgiveness.
  - Jesus, "Yeshua," says, 'I am the bread of life.'
  - In Hebrew, Bethlehem, is "Beit Lechem," and it means "House of Bread."
  - The alphanumeric value for Bethlehem ("House of Bread") is 490.
  - "Nativity" in Hebrew equals 490.
  - To be perfect or "Tamim" in Hebrew equals 490.
  - How many times should we forgive? Jesus says we should forgive 70x7 times, which equals 490.
- [Meaning of the Number 490 in the Bible](#)
  - [Instagram](#)



# JESUS IS OUR DAILY BREAD.

## John 6:32-35

Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is the bread that comes down from heaven and gives life to the world.”

“Sir,” they said, “always give us the bread.”

Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. But as I told you, you have seen me and still you do not believe.”

## John 6:47

“Very truly I tell you, the one who believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die.

I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”



# WORDS OF CONSECRATION

At a Catholic Mass, the priest repeats the words Christ said at the Last Supper. It is through these words the bread and wine become the true Body and Blood of Christ for us today.

*Take this, all of you, and eat of it, for  
**this is my Body, which will be given up for you.***

*Take this, all of you, and drink from it, for this is  
the chalice of my Blood, the Blood of the new  
and eternal covenant, which will be poured out for  
you and for many for the forgiveness of sins. Do  
this in memory of me.*

The Last Supper, by Simon Dewey

And <https://todayscatholic.org/>

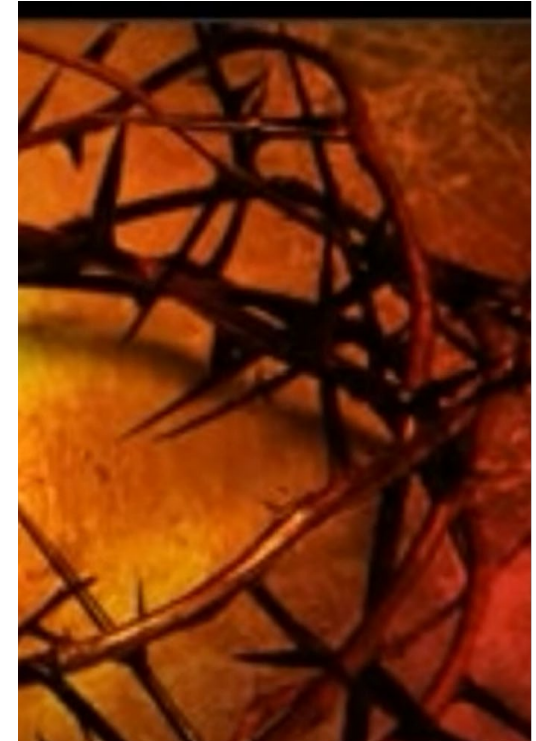
# SONG FOR THOUGHT



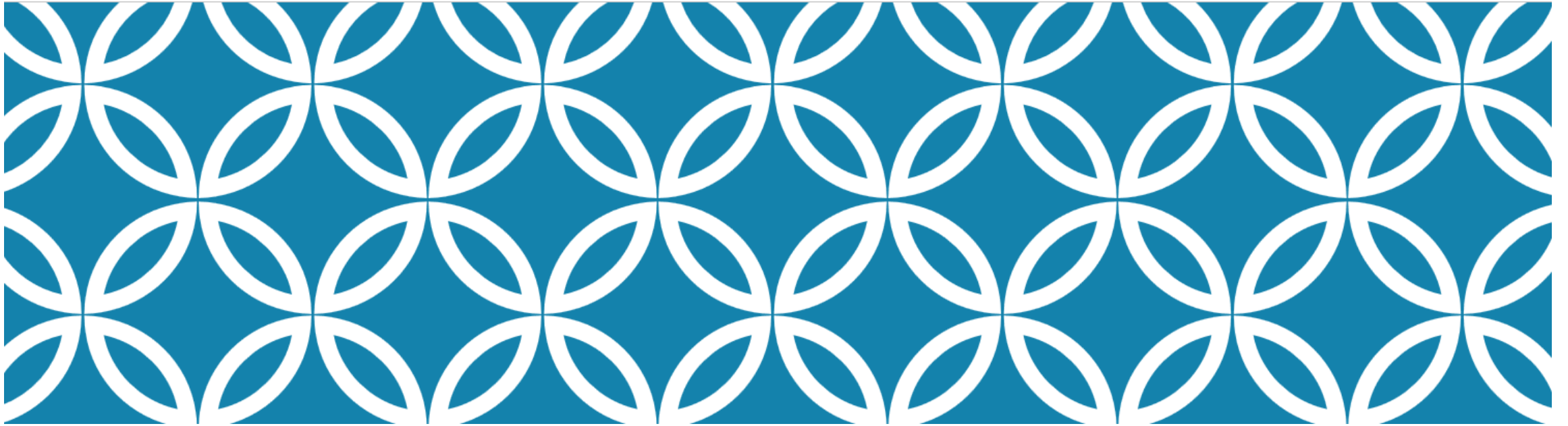
I Am The Bread of Life



One Bread, One Body



In Remembrance of Me



**AS WE FORGIVE THOSE WHO  
TRESSPASS AGAINST US**

# AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESSPASS AGAINST US.

**Forgive** – / for giv / - (v)

1. to cancel;
2. an intentional decision to let go of resentment and anger

**Trespass** – / treh s pass / - (n, v)

1. an offensive act; a sin; a false step
2. To go onto someone's land or enter their building without permission

# WHY IS IT IMPORTANT TO FORGIVE?

Studies have found that the act of forgiveness can reap huge rewards for your health. It lowers the risk of heart attack; improves cholesterol levels and sleep; it reduces pain, blood pressure, and levels of anxiety, depression, and stress.

People who hang onto grudges are more likely to experience severe depression and post-traumatic stress disorder as well as other health conditions.

*What grudge(s) do you still hold or have forgiven?*

# WHY SHOULD WE FORGIVE?

Look up one or more of the following verses:

Matthew 6:14

Luke 6:37

Proverbs 17:9

1 John 1:9

Matthew 18: 21-22

# WHY SHOULD WE FORGIVE?

## YOU WILL BE FORGIVEN

For if you forgive other people when they sin against you, your heavenly Father will also forgive you.

– Matthew 6:14

## YOU WILL PROSPER WITH LOVE

Love prospers when a fault is forgiven, but dwelling on it separates close friends.

– Proverbs 17:9

## YOU WILL NOT BE JUDGED

Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.

– Luke 6:37

## YOU WILL BE CLEANSED

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

– 1 John 1:9

## BUT YOU MAY NEED TO DO IT MORE THAN ONCE

Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?” Jesus answered, “I tell you, not seven times, but seventy-seven times.”

– Matthew 18: 21-22

# STORIES OF FORGIVENESS



Brotherhood from Forgiveness



A Mother's Forgiveness



A Mother's Forgiveness 2

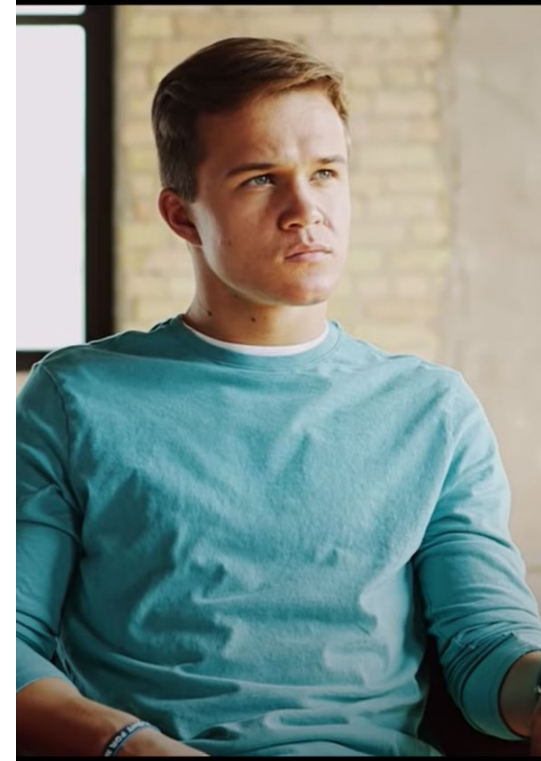
# STORIES OF FORGIVENESS



Bruce



Sarah



Jake

# SONG FOR THOUGHT



Signs of Forgiveness

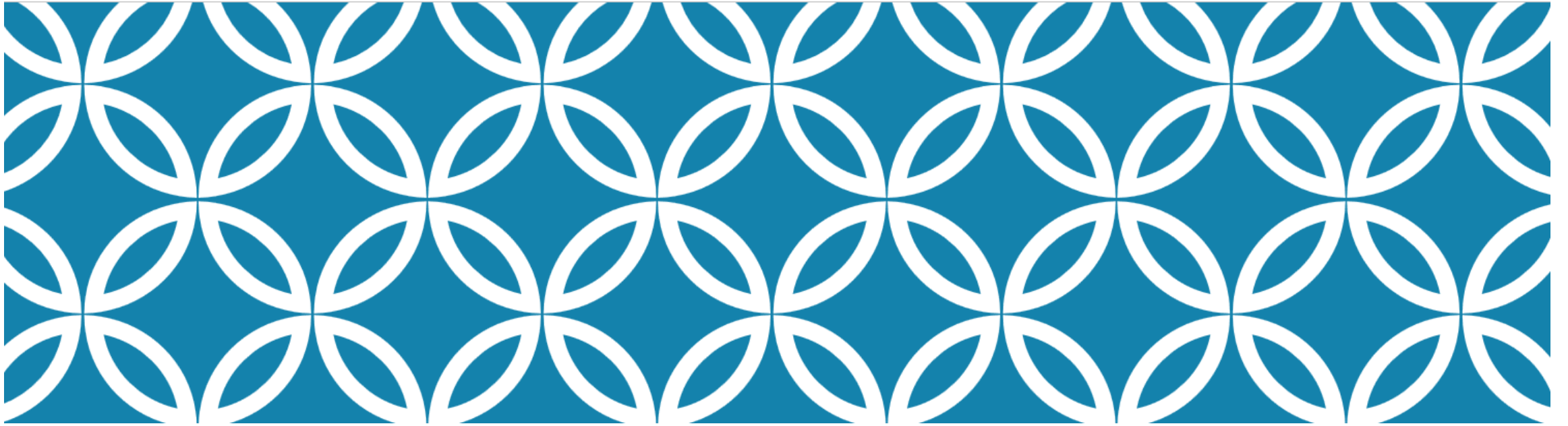


Forgiveness

**Reflect and journal on the following:**

*Whom should I forgive? Why?*

*Whom would I like to forgive me?  
Why?*



**AND LEAD US NOT INTO TEMPTATION  
BUT DELIVER US FROM EVIL**



# AND LEAD US NOT INTO TEMPTATION BUT DELIVER US FROM EVIL.

**Temptation** – / tem tay shun/ - (n)

1. The desire to do something, especially something wrong or unwise
2. A thing or course of action that attracts or entices another

**Discuss or journal:** What is one temptation you try to ignore or remove from your life?

EVERY TEMPTATION HAS A COUNTER VERSE.



How To Overcome Temptation

Impact Video Ministries

# DELIVER US FROM EVIL

In this statement, we ask God to help us avoid temptation or deny Satan (evil). The best way we can do that is to equip ourselves with God's word, as Jesus did.

*Look back at the temptation you journaled about before the video.*

*Now, using your phone or the Bible, research one or two passages that will equip you to thwart the temptation you want to remove from your life.*

# ACTIVITY

EXAMPLE #1: If you are tempted to become anxious and insecure:

- "Come to me, all you who are weary and burdened, and I will give you rest." - [Matthew 11:28](#)
- "Peace, I leave with you; my peace I give you" - [John 14:27](#)
- "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." - [Philippians 4:6-7](#)

# ACTIVITY

## EXAMPLE #2: If you are tempted by greed:

- *Whoever is greedy for unjust gain troubles his own household, but he who hates bribes will live.*  
- **Proverbs 15:27**
- *An inheritance gained hastily in the beginning will not be blessed in the end.* - **Proverbs 20:21**

## EXAMPLE #3: If you are tempted by lust:

- *But I say, walk by the Spirit, and you will not gratify the desires of the flesh.* - **Galatians 5:16**
- *For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.* - **1 John 2:16**

# HOW REPEATING GOD'S WORD REWIRES YOUR BRAIN



I CAN DO  
ALL THINGS  
THROUGH  
CHRIST  
WHICH  
STRENGTHENETH ME  
PHILIPPIANS 4:13





15 Scriptures

TO FIGHT

Temptation

# SONG FOR THOUGHT



Get Behind Me

By [Emerson Day](#)



God Help Me

By [Unspoken](#)



Goodbye to Temptation

By [Solomon Ray](#)

# PRAYER ENDINGS

**FOR THINE IS THE KINGDOM, THE POWER, and THE GLORY,  
FOREVER AND EVER. AMEN.**

Do Catholics omit the ending, or did Protestants add it?

- The gospels differ in their wording (Matthew 6:9-13; Luke 11: 2-4)
- It is assumed Jesus taught it several times to different audiences.
- Early church leaders' opinions differ
- Bible translations also vary.
- Matthew's version is used most often

# DIFFERENT BUT THE SAME

Adding “For thine in the kingdom...” is often viewed as a praise response, whether used by Protestants or after the priest’s interlude by Catholics.

In the Catholic church, after the congregation recites the Lord’s prayer and ends with “...but deliver us from evil,” the priest says:

*“Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.”*

Then, the congregation adds, “For the kingdom, the power, and the glory are yours now and forever.”

# TAKEAWAYS

We have completed the Lord's Prayer, line by line.

*What line, discussion, reflection, or observation provided the greatest insight to you in your relationship with this prayer?*

*What was “slowly learned” in your heart by reflecting on the words within the prayer?*

*If you were to introduce the prayer to someone who has never heard it before, what would you say about it*

*Discuss or journal your thoughts.*

# THE LORD'S PRAYER - CONTEMPORARY



## Modern Melody

By [Jubilee Worship](#)



## Contemporary

By [Hillsong Worship](#)



## Celebratory

By [Matt Maher](#)

# THE LORD'S PRAYER - TRADITIONAL



Andrea Bocelli  
And the Mormon  
Tabernacle Choir



All Female  
Ensemble with  
Harmonies



Reba McEntire

# THE LORD'S PRAYER — ORIGINAL GREEK



The image shows a manuscript page of the Lord's Prayer in Greek, featuring Gregorian chant notation. The text is written in a medieval Greek script, with the original Greek text above a Latin transliteration. The notation consists of black square notes on a four-line red staff. The page is decorated with a blue and gold border on the left and right sides.

νο-μά σου· ἐλ-θέ-τω ἡ βασι-λεί-α σου· γε-νη-θή-τω τὸ θέ-λημά σου,  
noma su eltheto hi vasilia su genithito to thelima su

ὥς ἐν οὐ-ρανῷ καὶ ἐ-πὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐ-πι-ούσι-ον  
os en urano ke epi tis gis Ton arton imon ton epiusion

δὸς ἡ-μῖν σή-μερον· καὶ ἄ-φες ἡ-μῖν τὰ ὀφει-λήματα ἡμῶν, ὡς καὶ ἡ-  
dos imin simeron ke aphes imin ta ophilimata imon os ke i-

Gregorian Chant

# THE LORD'S PRAYER

Our Father, who art in heaven.  
Hallowed be thy name.  
Thy kingdom come.  
They will be done on earth as it is in heaven.  
Give us this day our daily bread, and  
Forgive us our trespasses,  
As we forgive those who trespass against us; and  
Lead us not into temptation, but  
Deliver us from evil.

For thine is the kingdom and the power and the glory, forever and ever.

**Amen.**

# CONCLUSION

*Thank you for participating in this bible study. May you have found it to be thought-provoking and meaningful.*

*God bless.*